

**Bone Lake Management District
Commissioners Meeting
Saturday, February 18, 2023
9:00 a.m. Online via Zoom
Minutes FINAL**

Cary Olson called the meeting to order at 9 a.m.

Roll Call

Cary Olson, Chair
Shelley Rose, Vice Chair
Karen Engelbretson, Secretary
— Alex Chorewycz, Treasurer
Mike Musial
— Doug Route, Polk County Supervisor, District 2
Andy Brown, Town of Bone Lake
— Jeff Traynor, Town of Georgetown

Guests present:
Bob Boyd

Cary Olson called the meeting to order at 9:00 a.m.

Motion: Motion to approve minutes of November 19 meeting. Rose/Musial. Carried.

Polk County Report - Doug Route

Doug Route not present.

Town of Bone Lake Report - Andy Brown

Working on getting 250th paved by June 30. A new way of paving roads may be used, more expensive but better end result. The Town is waiting for a quote. Three grants may be applied so must be completed by June 30. Two candidates are running against incumbants on the Town Board; both are CAFO supporters. Not running against Andy.

Town of Georgetown - Shelley Rose

Shelly has been attending the Georgetown town board meetings. Shelley was unable to attend the meetings.

Treasurer's Report - Alex Chorewycz

Alex sent a financial report. A \$10,___ difference. Payments to Cheryl Clemens. No other changes since our November meeting.

Grants Update - Cary Olson

Awarded \$8,000 CBCW grant, leaving \$2,667 to be paid by Bone Lake for CBCW.
CLP three-year grant. Another \$26,582 will be paid this year. Total \$53,162 for two years, with one year remaining.
\$79,744, the grant is \$78,000.

A new grant for a CD3 Cleaning Station will be applied for this year. In the meantime, a small station with a bleach station will be installed at the south landing.

Agenda February 18, 2023 Commissioners Meeting

1. Roll Call
2. Approve Minutes November 19, 2022 Meeting
3. Polk County Report — Doug Route
4. Town of Bone Lake Report — Andy Brown
5. Georgetown Report — Shelley Rose
6. Grant update – Cary Olson
7. Treasurers Report – Cary Olson
8. Committee Reports
 - a. Boating – Mike Musial
 - b. Watershed — Phil Foster/Shelley Rose
 - c. Waterfront Runoff —
 - d. Aquatic Plant Management — Bob Boyd
 - e. Fisheries — Bob
 - f. Wildlife and Natural Beauty — Karen Engelbretson
 - g. Communication — Karen Engelbretson
9. Old Business
Annual Meeting Location – Bone Lake Lutheran Church:
Discuss improvements needed for a smoother process
10. New Business
Review: Zebra Mussel highlights — Karen/ Bob/Cary
Adjourn

Extensions were granted for the following grants to December 31, 2023:

- Design for Shoreline and Runoff Control LPL176921.1 \$10,000
- Bone Lake Aquatic Life Assessment and Mapping LPL177321.1 \$10,000
- Engaging Owners: Natives for Restoration and Stabilization LPL179021.1 Amount \$4,253.83
- Health Lakes Projects LPR67721.1 Amount \$7,000

See attachments for details.

COMMITTEE REPORTS

Boating Safety - Mike Musial

Mike ordered 6 more buoys so they'll be two extras on shore if needed. Buoys will be placed before opening fishing. Also will put in south end dock then which seems to be in OK condition.

Question: Any vehicles going through the ice? No, but trucks have been out on the bay.

Answer: Now 17 inches of ice. Most folks using ATVs to get out on the ice.

Watershed - Shelley Rose

Looking at runoff from Prokop Creek to mitigate phosphorus. Because it's a wetland, Phil Foster has questions out to Cheryl. Info to come. It's a huge tamarack swamp.

Bob Boyd: We've done flow samples and phosphorus samples from Prokop Creek. Some years it doesn't flow at all. Mitigation would be difficult. Mitigation would have to occur at developed areas. Mitigation efforts are not allowed at designated wetlands.

Aquatic Plant Management - Bob Boyd, Cary Olson

We have permits for this year and can treat as planned except the navigation channel at north end and proposed area at the north end. Next year permits will not be allowed to treat areas less than five acres. Wild rice is present which precludes treatment. Sometimes applications go through, sometimes it doesn't. Current treatment is just short of the lagoon entrance. Silt has built up in that area.

Can vegetation be raked? Not sure, it's a large area.

Homeowners could rake or hand-pull around their docks.

In 2024 we cannot treat less than 5 acres with endothall.

Cary: We will find the email and send it out to everyone for treating the north navigation channel.

Bob: If we connect beds 7 and 8, 3 and 4, we can reach 5 acre to allow

Karen: Area 6S is close to a Sensitive area and one of the lake's most productive areas for fish and wildlife.

Bob: We would avoid the bay near Bed 6S.

Question, Shelley Rose. What if we paid to treat the navigation channel without DNR funds. No. The permit would not be approved.

Mike: Maybe we should start discussing a weed harvester.

Bob: On the north end you'd have the same permit issue with the wild rice.

Would rules for the harvester be different than for using Endothall?

Mike: Harvesters are \$125K, from Liquid Waste Technology in New Richmond. I will investigate the cost of a harvester. Material can be unloaded in various locations, not necessarily at the boat landing.

Karen: Harvester vendors at the convention last year. I will send to Mike.

Cary: Results with Endothall are not predictable every year.

Karen: Endothall has an effect on other plants. I've seen a great reduction of plants in my area.

Bob: Turions have been reduced. Over a decade CLP would return to previous levels. Check whether a harvester can be used on the north end. Get a survey and find out if wild rice is present today.

Mike: I haven't seen wild rice there in more than 10 year. It was in the northwest corner.

Bob: The survey was done 15 years ago showing wild rice present.

Shelley: Be sure to call it a navigation channel.

Mike: Will check it out and move along.

Fisheries, Wildlife & Natural Beauty - Bob Boyd

Karen: In combination with Fisheries, the Wildlife and Natural Beauty Community is planning activities to engage young people in learning about the creatures living in, on, and around Bone Lake, promote understanding of sensitive areas, engage youth in protecting these areas and plant/animal communities, inspire future volunteerism.

Karen presented several objectives. Kids would get a net to capture creatures from the bottom, and a magnifier to look at them. Show people how to observe wildlife in sensitive areas. Contests, share findings, events. The committees will talk about all of this in a Zoom meeting. Our recent sensitive area survey has identified benthic invertebrates.

Kids would use dip nets and eye loupes to look at stuff. Talking with an educator would help us identify different learning styles so we have something for everyone. Events would be scheduled in June or July, weekends.

A booklet on the Sensitive Areas is in the works to help

Also, a booklet on trees in the lakeshore landscape is being planned. Maintaining the high canopy and understory can help control runoff to the lake.

Communications

Shelley has gone through the District documents and renamed them for a database so they can be accessed from the new website. The server can be a repository for all District documents. Old documents not digital can be scanned and added to the directory structure.

OLD BUSINESS

North Landing Parking Update - Cary Olson

Andy was looking at different firms to do planning and Cooper Engineering proposed four options. One option was chosen. 150x85 ft. rectangle behind the restroom will be graded for a parking area. The driveway entrance will be to the left of the restroom. Would more than double available parking. The layout would allow access to the cleaning station and launch, then route to the parking area. The road in front of the picnic area would be no parking. Cooper Engineering will work with Nick's Excavating and Town of Bone Lake. The District pays for part of the project, and the Town of Bone Lake will provide gravel and pay for the \$14K engineering study. Tree clearing may begin while the ground is still frozen. Grading will be done when frost is out.

Andy Brown: There's no frost in the ground. Mike Musial says the same.

Annual Meeting Location

Our location options are limited. Wilkins or Bone Lake Lutheran Church. Unity School is an option but it's far away. BrowTine has a big area, but would need to book ahead. Would be fine if the bar wasn't open, and microphones, etc. are in place. Zoom isn't needed this year but at Bone Lake Lutheran Church we could live stream on Facebook to provide accessibility, but voting would not be available except in person. Microphones would be improved. Limit time for comments and control who speaks. Will need help to enforce the rules. Attendees need to join the meeting in the sanctuary to fully attend the meeting. Food isn't allowed in the sanctuary. Show people how to use the microphone. Walking up to a podium is preferred over passing a microphone. Impose a 3-minute limit. Deb Dawson would be willing to watch timing. Podium should face the room with someone conducting the time limit. Will work on microphones with Chad.

To Andy Brown: There's no problem for the church to host the meeting on August 12th. Andy will request the date with the Church secretary. 8:00am - 1pm.

Shelley and Karen will co-chair a committee to plan the meeting. Deb Dawson will help.

Motion: The 2023 Annual Meeting will be held at Bone Lake Lutheran Church. Cary/Rose. 3 in favor, one opposed. Motion carries.

Zebra Mussel Forum - Cary Olson

Polk County, Washburn, and Burnett Counties produced a ZM forum. Area lakes including Deer Lake, Wapogasset, Balsam, Big and Little MacKenzie lakes and the St. Croix River have zebra mussels, including experts and people from lake groups in the area. A recording of the forum is available on the Land and Water Resources Dept. There are no methods proven effective to control Zebra Mussels. Calcium content in the lake makes Bone Lake vulnerable to ZM populations. We must do the best we can to prevent ZM from entering Bone Lake. Which supports our decision to install cleaning stations at the public landings. Wilkins and Rest Point boat landings do not have cleaning stations.

Balsam Lake is installing 5 cleaning stations. How is cleaning station usage enforced? CBCW personnel will watch and record those that do not use the cleaning station and we will work with the Polk County Sheriff for enforcement.

Coordinated efforts between lakes for tournaments may be planned.

Bob Boyd: The landing camera can be adjusted to monitor the cleaning station use. CBCW personnel should not have to confront boaters to enforce use of the cleaning station. If citations are issued, CBCW monitors may need to be in court.

Cary: We can add surveillance cameras around the launch area. Other vandalism has occurred that may be prevented by the presence of cameras.

Karen: Balsam has deputized a water patrol officer to work on Balsam Lake.

Bob: It's possible to hire a deputy to enforce rules on the lake.

Mike: We proposed a water patrol officer but homeowners voted it down. Can the Lions help contribute to surveillance system costs at the landing?

Cary: Half Moon Lake District is interested in what we're doing about Zebra Mussels. Half Moon is spending a lot of money on controlling Eurasian water milfoil. They have a solar powered CD3 cleaning station. The property owners use the station but they are concerned about others launching their boats.

Cary: We should have a forum with the area lakes to discuss what we're doing to prevent AIS.

Put a link on Bone Lakers to let people know about the risk of invasives.

Before open water season, let property owners know about ZM prevention. Get people to hang a brick to your dock about a foot off the bottom of the water. If we get them, there isn't anything we can do about it.

We need to get property owners to look for them, especially if you buy equipment from another lake.

Karen: The Laker newspaper is receptive to publishing PCALR-produced messaging about prevention.

Meeting adjourned 10:30 a.m.

Respectfully submitted,

Karen Engelbretson

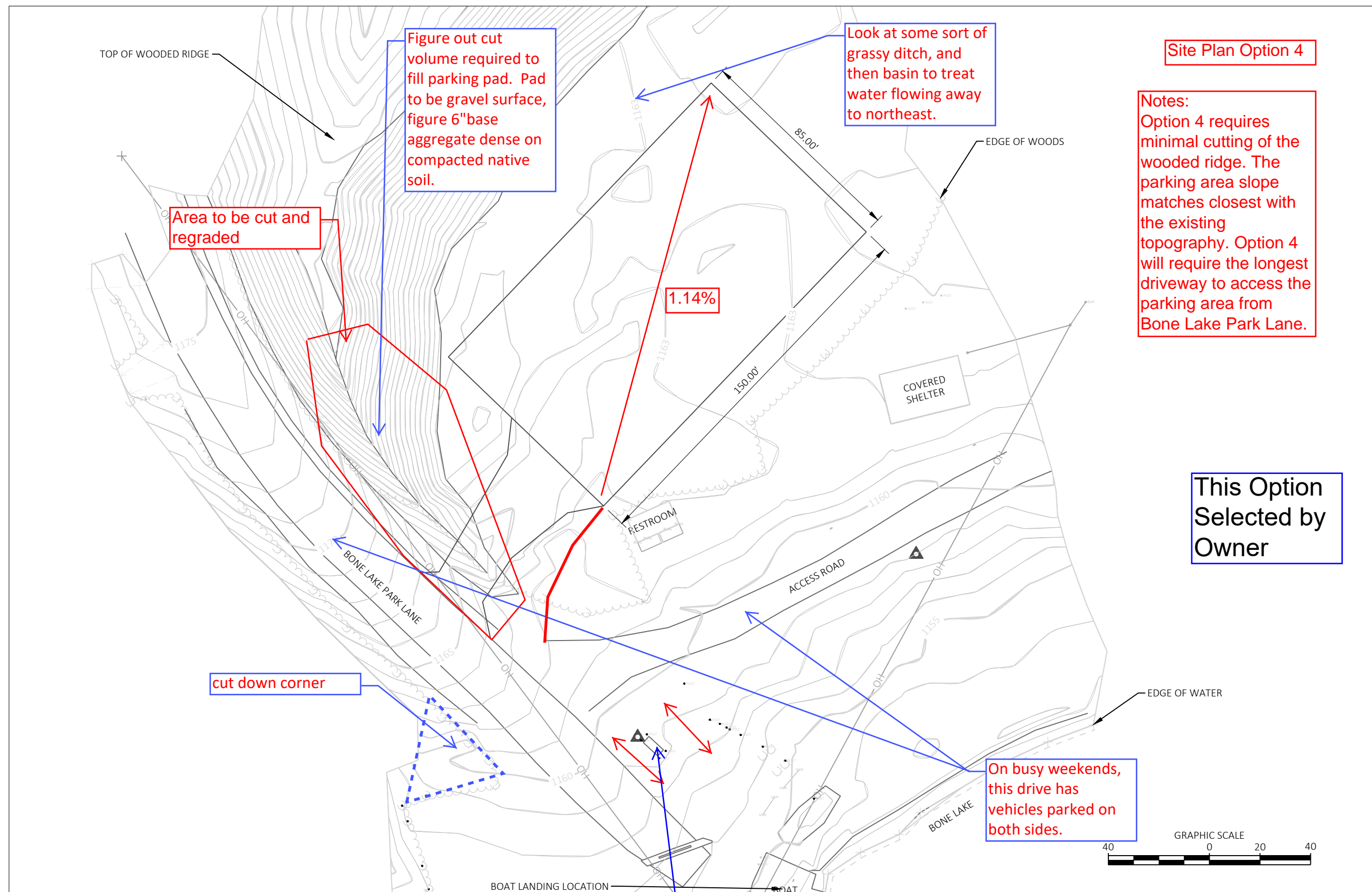
Secretary

Bone Lake Management District

April 4, 2023

2023 Meeting Dates

April 22	Budget
June 17	Budget, Annual Meeting Planning
August 12	Annual Meeting
October 14	Grants



From: Scot Balsavich <sbalsavich@cooperengineering.net>

Date: February 16, 2023 at 3:05:10 PM CST

To: scandman71@gmail.com, Cary Olson <caryolson@comcast.net>, Jim Johnson Nick's Scheduling <jim.nte@lakeland.ws>

Cc: Sunny Nelson <snelson@cooperengineering.net>

Subject: Town of Bone Lake, Bone Lake Landing Meeting Notes - 2/15/23

Hello Andy, Cary, and Jim:

Attached is the plan sheet with some notes from yesterday's meeting.

Sunny from our office will be working on dressing up the plan with elevations that fit the site and we will begin on the actual modeling for the stormwater permitting.

From yesterday's meeting I noted:

1. The contractor does not plan to use GPS guided grading, so reference elevations will be placed on the plans along with a reference benchmark.
2. There will be a need to keep good access for the boat wash station.
3. There is a desire to clean up the northern corner of the existing gravel parking area at the driveway to create an improved access and turn around area.
4. Good access to the restrooms is desired.
5. Expanded parking area will have gravel surface, and there was a short discussion on possibly painting the gravel with some lines to attempt to teach users an efficient parking pattern.
6. There was a short discussion regarding potential for future lighting, so it may be beneficial to consider the route for the electricity and possibly a fiber optic for security camera.
7. The existing gravel parking area was discussed as a possibility for expansion, but apparently there is moist soils in the potential expansion area, and it is best to avoid potential wetland disturbances.
8. On some weekends, parking along both sides of the entire access road occurs due to boat landing use.

Please let me know if I missed any key points from the discussion.

Next Steps:

Cooper Engineering will work on dressing up the plans and work on the stormwater modelling for the Option #4. This will occur over the next several weeks, and as progress is made, an update plan will be provided for review, and possibly another meeting.

Scot J. Balsavich, P.E.

Vice President

Cooper Engineering Co., Inc.

2600 College Drive, P.O. Box 230

Rice Lake, WI 54868-0230

Telephone: 715.234.7008

Cell: 715.790.8589

email: sbalsavich@cooperengineering.net

BONE LAKE MANAGEMENT DISTRICT
STATEMENT OF FINANCIAL OPERATIONS (CALENDAR YEAR 2022)
(1): FYE2022 BUDGET (2): ACTUAL REVENUE AND EXPENSE (1/1/2022 THROUGH 12/31/2022) (3): FYE2023
BUDGET (1/1/2023 THRU 12/31/2023 APPROVED AT 2022 BLMD ANNUAL MTG.)

	Budget FYE 2022 1/1/2022 12/31/2022	Actual Rev/Exp 1/1/2022 thru 12/31/2022	Budget FYE 2023 1/1/2023 thru 12/31/2023-APPROVED
Towns of Georgetown and Bone Lake	\$ 67,000.00	\$ 67,000.00	\$ 67,000.00
Frandsen Bank-Interest	\$ 24.00	\$ 281.28	\$ 24.00
Newsletter Ads	\$ 3,600.00	\$ 3,500.00	\$ 4,500.00
	\$ -	\$ -	\$ -
Grants	\$ 40,000.00	\$ 12,901.88	\$ 60,000.00
Other-maps-owner cost share & Misc.	\$ 1,000.00	\$ 101.10	\$ 500.00
Total Revenue	\$ 111,624.00	\$ 83,784.26	\$ 132,024.00
Expenditures			
Lake Improvements			
APM Projects (includes CBCW)	\$ 65,000.00	\$ 33,860.57	\$ 15,000.00
CLP Spraying	\$ -	\$ 28,534.14	\$ 27,000.00
Decontamination Stations	\$ -	\$ 27,814.77	\$ 15,000.00
Dock-South Landing	\$ -	\$ -	\$ 10,000.00
Consulting	\$ 2,000.00	\$ 945.00	\$ 2,000.00
Equipment Maintenance	\$ -	\$ -	\$ 2,000.00
Sub-Total Lake Improvements	\$ 67,000.00	\$ 91,154.48	\$ 71,000.00
Lake Management Projects			
Watershed projects	\$ 10,000.00	\$ 200.00	\$ 10,000.00
Waterfront runoff projects	\$ 60,000.00	\$ 2,695.78	\$ 10,000.00
North Landing parking lot improvements	\$ -	\$ -	\$ -
Septic Incentives	\$ -	\$ 7,500.00	\$ 10,000.00
Evaluation and Studies	\$ 3,000.00	\$ 8,229.30	\$ 3,000.00
Wildlife and Natural Beauty	\$ 10,000.00	\$ 3,252.78	\$ 8,000.00
Fisheries	\$ 1,000.00	\$ -	\$ 500.00
Communications/Education/Recognition	\$ 1,500.00	\$ 1,804.00	\$ 1,500.00
Sub-Total Lake Mgmt. Projects	\$ 85,500.00	\$ 23,681.86	\$ 43,000.00
Totals Lake Improvements & Management	\$ 152,500.00	\$ 114,836.34	\$ 114,000.00
Public Safety			
Buoy Maintenance	\$ 5,000.00	\$ 4,020.87	\$ 5,000.00
	\$ -	\$ -	\$ -
Total Public Safety	\$ 5,000.00	\$ 4,020.87	\$ 5,000.00
Information and Education			
Newsletter	\$ 12,000.00	\$ 8,220.82	\$ 8,500.00
Dues	\$ 775.00	\$ 750.00	\$ 775.00
Website	\$ 1,000.00	\$ 429.94	\$ 1,000.00
Meetings/Workshops	\$ 1,500.00	\$ 2,917.01	\$ 2,500.00
Total Information and Education	\$ 15,275.00	\$ 12,317.77	\$ 12,775.00
Administration			
Insurance	\$ 2,500.00	\$ 1,826.00	\$ 2,500.00
Donations/Subscriptions	\$ 2,000.00	\$ 1,250.00	\$ 2,500.00
Misc office expense	\$ 750.00	\$ 533.55	\$ 750.00
Total Adminstration	\$ 5,250.00	\$ 3,609.55	\$ 5,750.00
Total Expenditures	\$ 178,025.00	\$ 134,784.53	\$ 137,525.00
Beginning Cash Balance	\$ 289,238.03	\$ 289,238.03	\$ 238,237.76
Ending Cash balance	\$ 222,837.03	\$ 238,237.76	\$ 232,736.76
Cash Balance - 12/31/2022			
Checking		\$ 83,618.72	balanced book to bank 12/31/2022
Money Market Savings		\$ 154,619.04	balanced book to bank 12/22/2022
Total		\$ 238,237.76	

From: Dehn, Austin O - DNR <austin.dehn@wisconsin.gov>

Sent: Monday, February 6, 2023 1:27 PM

To: Cheryl Clemens <harmonyenv@amerytel.net>

Cc: Mesalk, Tyler J - DNR <tyler.mesalk@wisconsin.gov>; Smith, Alex R - DNR <Alex.Smith@wisconsin.gov>; Bob Boyd <boydsnest2048@outlook.com>; 'Cary Olson' <caryolson@comcast.net>

Subject: RE: Planned Bone Lake (Polk County) CLP permit

Hi Cheryl,

This year the WDNR is phasing out permits for endothall at treatment sites of less than 5 acres. If an applicant has an active APM plan from the last five years that calls for endothall treatments, they could receive a permit for 2023. Bone Lake has an approved plan featuring endothall treatments and would be allowed to pursue treatments in accordance with the plan for this year. Next year, no permits will be issued for less than 5-acre endothall treatments regardless of an approved APM plan.

An endothall chemical permit could be approved this year for Bone Lake.

If you have any questions or concerns, please feel free to reach out.

Thanks,

We are committed to service excellence.

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

Austin Dehn

Water Resources Management Spec./Water Resources Program Spec.

Water Quality Bureau

Wisconsin Department of Natural Resources

Email: austin.dehn@wisconsin.gov

Phone: 715-919-8059

Hi Austin,
I understand you will be reviewing the APM permit for a CLP treatment on Bone Lake. Although this permit has been issued for many years, I am concerned because of comments at Tuesday's APM meeting regarding a cooperative agreement between DNR and the herbicide manufacturer.

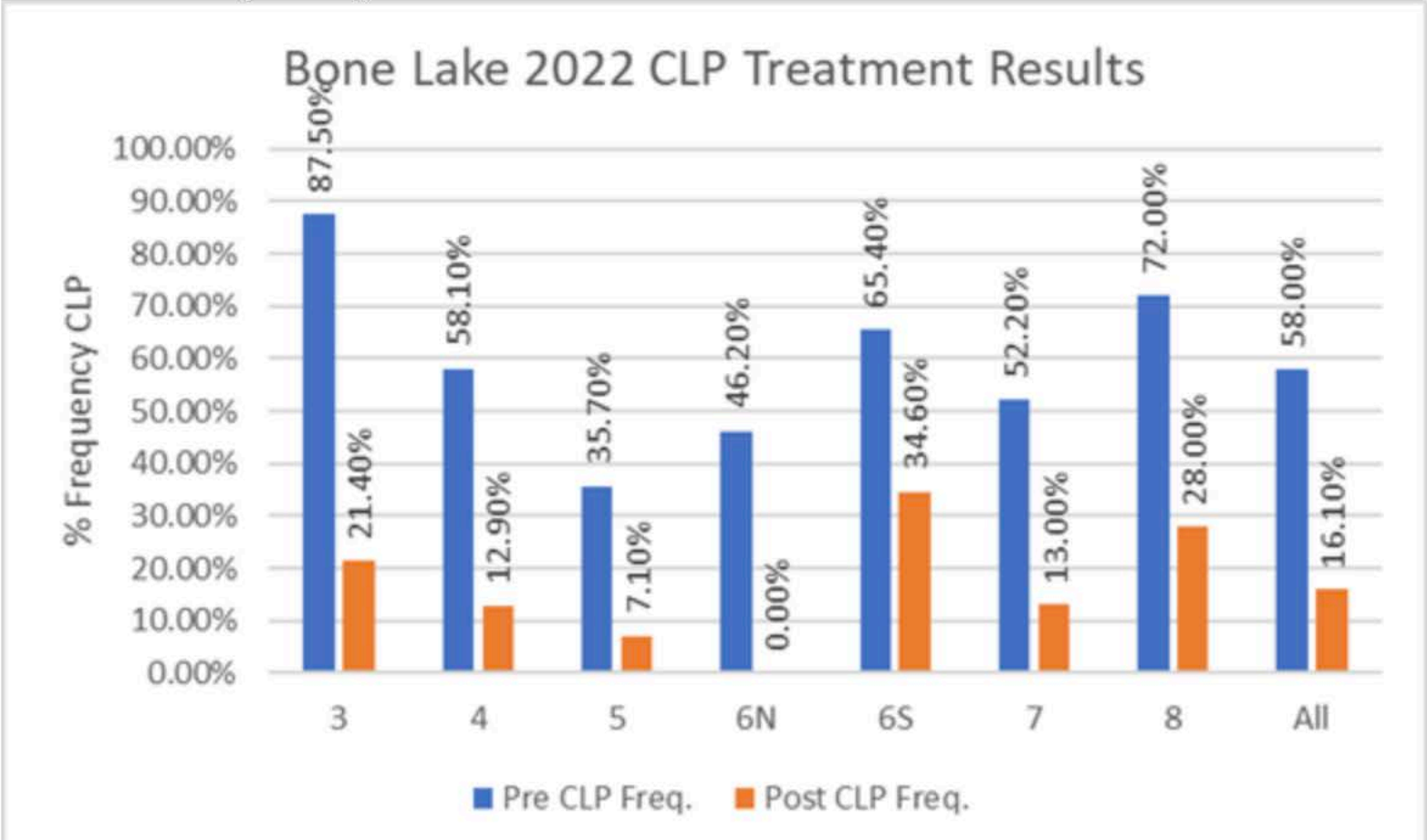
Bone Lake has treated CLP beds less than 5 acres for many years with pretty good success. We have modified targeted herbicide concentration, limited wind conditions, and focused on areas where treatment is more likely to be successful such as in more isolated bays. The treatment plan for 2023 is attached. It has already gone out to bid. **However, I don't want to waste the lake district's resources pursuing a permit if it is not likely to be granted. The Bone Lake Management District has an approved plan and grant for this treatment.**

Results from a similar treatment from last year are attached. A chi-square analysis showed that the reduction in the frequency of occurrence within the treatment beds was statistically significant (58% to 16.1%; $p=5.4 \times 10^{-16}$).

I would appreciate feedback on this pending permit application, and would be happy to schedule a phone conversation including lake district representatives.

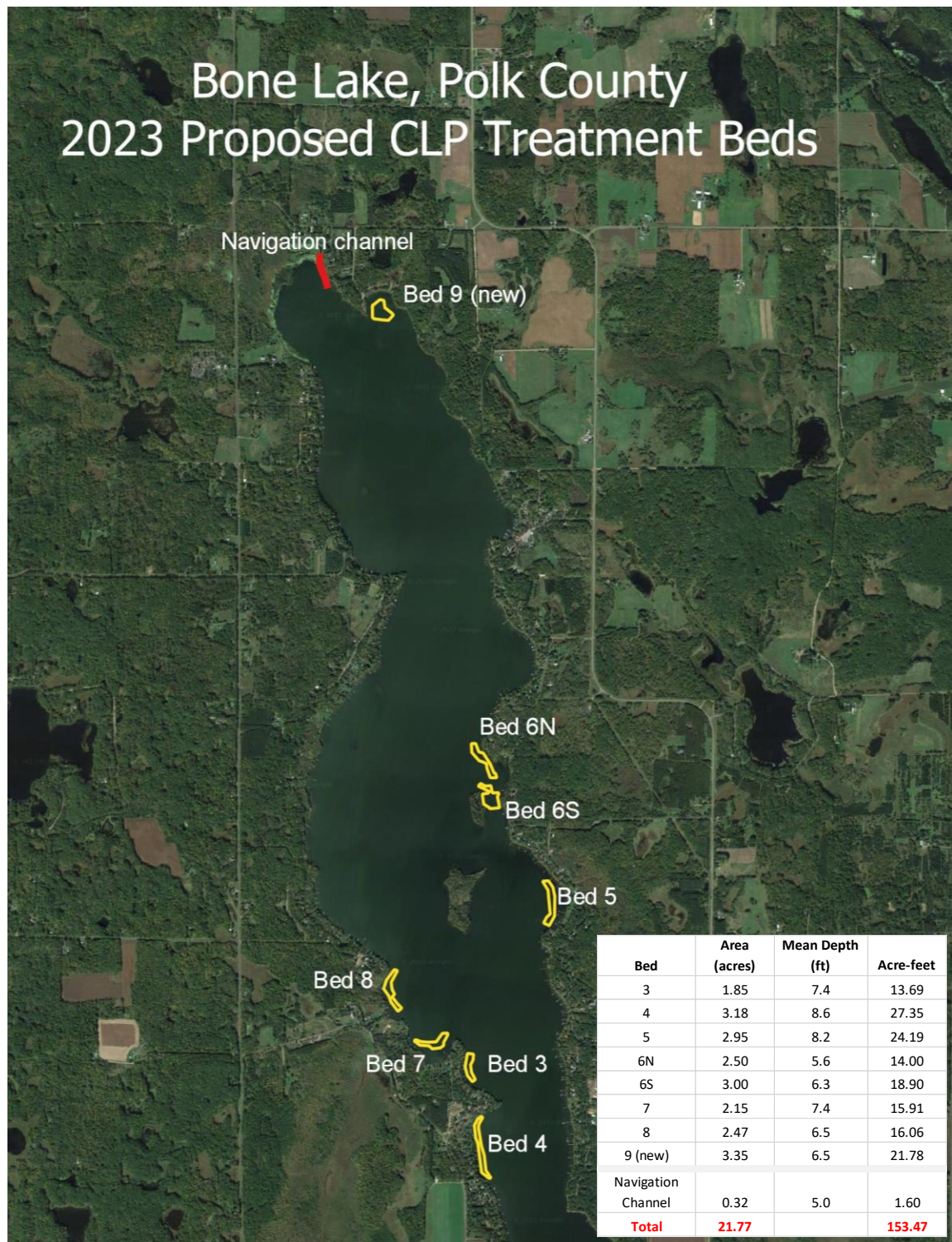
Thank you,
Cheryl

Cheryl Clemens
Harmony Environmental
715-268-9992 (office)
715-225-0690 (mobile)



Bone Lake, Polk County

2023 Proposed CLP Treatment Beds



The Bone Lake Wildlife & Natural Beauty Committee has grant funding to do educational events for kids/families this year. You are receiving this email because you expressed interest in participating in events like this on Bone Lake.

In 2022, Steve Schieffer, with a little help from WNB committee volunteers, completed a critical habitat survey of Bone Lake's eleven sensitive areas (designated in 1988 by DNR) including macrophytes, zooplankton, macro invertebrates, herptiles, fish and mammals. Also, Brian Collins completed a bird survey around the lake. Engaging our Bone Lake youth and families using hands-on activities can increase the level of interest in the data, inspire protection of our lake, and a new generation of lake volunteers.

Goals:

1. Introduce kids/families to the creatures living in, on, and around the waters of Bone Lake;
2. Promote understanding of the lake's sensitive areas;
3. Engage youth in protecting these areas and their plant/animal communities;
4. Inspire future volunteerism.

Objectives expressed so far:

- Pontoon classroom – travel to a sensitive area of the lake on pontoons. Identify and learn about plants, herps, mammals and birds present.
- Get in the water – Meet at a sensitive area location. Each kid gets a net to capture creatures from the bottom. Look thru microscopes.
- Visit sensitive areas. Identify and learn about frogs. Observe turtles. Observe birds.
- Art activities – coloring book of benthic macroinvertebrate community.
- Photo/artwork contest.
- Establish an observation protocol for kids/families; record experiences in a specially created lake notebook.
- Share findings at a special event. Prizes.

I'd like to set up a Zoom meeting to review these and other ideas for further planning so we can schedule events in May/June/July while the water's clear.

Please reply by Monday, Feb 6 with your availability for any of the following days/times. Hopefully there's one day/time here we can all join in. Or, let me know if you're no longer interested.

Saturday, March 11 – Daytime

Monday, March 13 – Daytime, Evening

Thursday, March 16 – Daytime, Evening

Saturday, March 18 – Daytime

Thanks very much!

Karen

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
810 W. Maple Street
Spooner WI 54801

Tony Evers, Governor
Preston D. Cole, Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



September 21, 2022

► GRANT TIME PERIOD EXTENSION ◀

Lake Planning
Grant# LPL176921.1
Grant Amount: \$10,000.00

Cary Olson, Chair
Bone Lake Management District
2086A W Bone Lake Drive
Milltown, WI 54858

Dear Mr. Olson:

The project time period has been extended for the following project: ***Design for Shoreline Stabilization and Runoff Control***

This amendment extends the project period end date to **December 31, 2023**. Please consider this letter as your amendment for the time extension and attach it to your copy of the original grant agreement.

Please remember that in order to be eligible for reimbursement all costs must be incurred before December 31, 2023. Feel free to contact me at 608-358-9319, if you have any questions.

Sincerely,

Jill Sunderland

Jill Sunderland
Environmental Grant Specialist

C: Alex Smith – NOR Spooner

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
810 W. Maple Street
Spooner WI 54801

Tony Evers, Governor
Preston D. Cole, Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



September 21, 2022

► GRANT TIME PERIOD EXTENSION ◀
Lake Planning
Grant# LPL177321.1
Grant Amount: \$10,000.00

Cary Olson, Chair
Bone Lake Management District
2086A W Bone Lake Drive
Milltown, WI 54858

Dear Mr. Olson:

The project time period has been extended for the following project: ***Bone Lake Aquatic Life Assessment and Mapping***

This amendment extends the project period end date to **December 31, 2023**. Please consider this letter as your amendment for the time extension and attach it to your copy of the original grant agreement.

Please remember that in order to be eligible for reimbursement all costs must be incurred before December 31, 2023. Feel free to contact me at 608-358-9319, if you have any questions.

Sincerely,

Jill Sunderland

Jill Sunderland
Environmental Grant Specialist

C: Alex Smith – NOR Spooner

State of Wisconsin
DEPARTMENT OF NATURAL RESOURCES
810 W. Maple Street
Spooner WI 54801

Tony Evers, Governor
Preston D. Cole, Secretary
Telephone 608-266-2621
Toll Free 1-888-936-7463
TTY Access via relay - 711



September 21, 2022

► GRANT TIME PERIOD EXTENSION ◀

Lake Planning
Grant# LPL179021.1
Grant Amount: \$4,253.83

Cary Olson, Chair
Bone Lake Management District
2086A W Bone Lake Drive
Milltown, WI 54858

Dear Mr. Olson:

The project time period has been extended for the following project: *Engaging Owners: Natives for Restoration and Stabilization*

This amendment extends the project period end date to **December 31, 2023**. Please consider this letter as your amendment for the time extension and attach it to your copy of the original grant agreement.

Please remember that in order to be eligible for reimbursement all costs must be incurred before December 31, 2023. Feel free to contact me at 608-358-9319, if you have any questions.

Sincerely,

Jill Sunderland

Jill Sunderland
Environmental Grant Specialist

C: Alex Smith – NOR Spooner



September 21, 2022

► GRANT TIME PERIOD EXTENSION ◀
Lake Protection
Grant# LPT67721.1
Grant Amount: \$7,000.00

Cary Olson, Chair
Bone Lake Management District
2086AW Bone Lake Drive
Milltown, WI 54858

Dear Mr. Olson:

The project time period has been approved for the following project: ***Bone Lake Healthy Lakes Projects***

This amendment extends the project period end date to **December 31, 2023**. If participants do not complete practices in 2023, one final additional time extension may be requested prior to end date of grant.

This amendment also approves the following changes:
Removed participants/practices:

Skoge - 1 rain garden

Schwinghammer – 1 rain garden, 1 upland diversion practice

Shannon – 1 native planting

Added participants/practices

Town of Bone Lake – 2 upland diversion practices

Bone Lake Escape/Obler – 1 native planting

Quinn – 1 native planting

Please remember that in order to be eligible for reimbursement all costs must be incurred before December 31, 2023. Feel free to contact me at 608-358-9319, if you have any questions.

Sincerely,

Jill Sunderland
Environmental Grant Specialist

C: Alex Smith – NOR Spooner